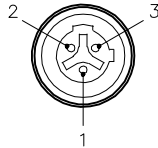
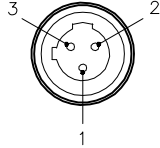
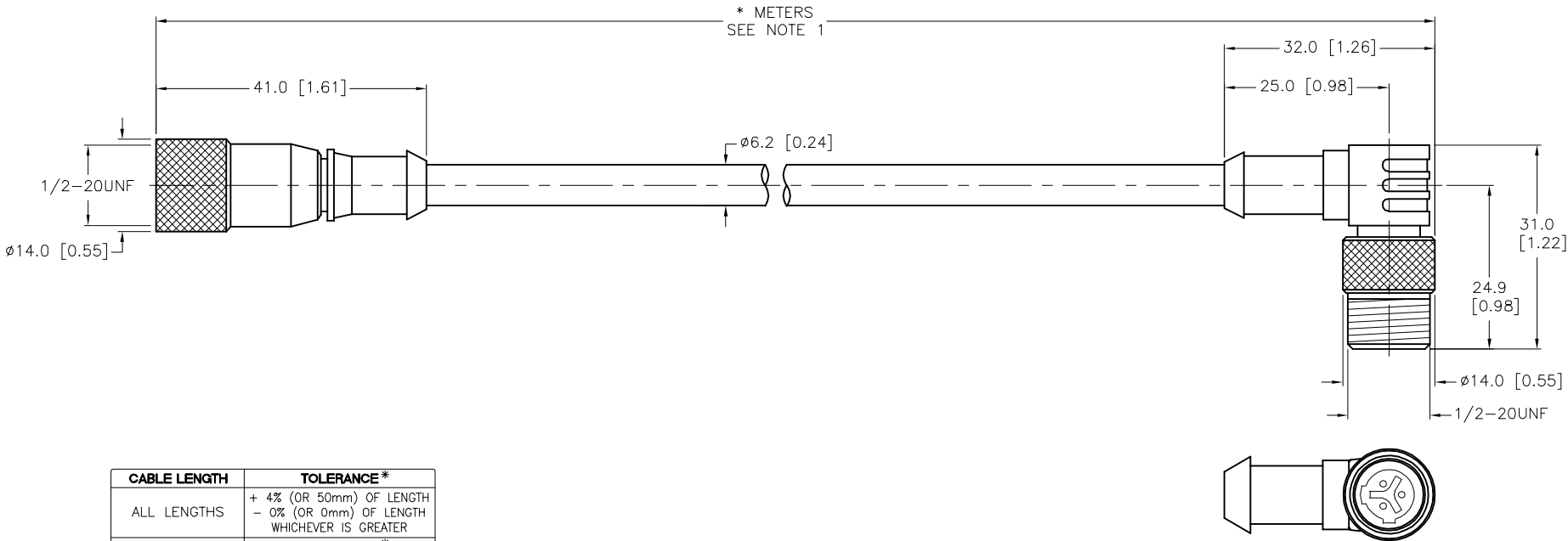


| FEMALE END VIEW                                                                                                                                                                                                                | MALE END VIEW                                                                                                                                                                                                                   | SPECIFICATIONS                |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|
|  <p>1 = GREEN/YELLOW<br/>2 = RED/BLACK<br/>3 = RED/WHITE</p>  |  <p>1 = GREEN/YELLOW<br/>2 = RED/BLACK<br/>3 = RED/WHITE</p>  | CONTACT CARRIER MATERIAL      | NYLON                                  |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | MOLDED HEAD MATERIAL/COLOR    | TPU/YELLOW                             |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | CONTACT MATERIAL/PLATING      | BRASS/GOLD                             |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                           |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | RATED CURRENT [A]             | 4.0 A                                  |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | RATED VOLTAGE [V]             | 250 V                                  |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | OUTER JACKET MATERIAL/COLOR   | PVC/YELLOW                             |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | CONDUCTOR INSULATION MATERIAL | PVC                                    |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | NUMBER OF CONDUCTORS [AWG]    | 3x22 AWG                               |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | SHIELD                        | TINNED-COPPER BRAIDED SHIELD           |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | TEMPERATURE RANGE             | -25°C to +105°C (-13°F to +221°F)      |
|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | PROTECTION CLASS              | NEMA 1,3,4,6 AND IEC IP67, IP68, IP69K |

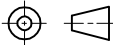


| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

- "\*" DESIGNATES LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S105" DESIGNATES HEAVY DUTY BRAIDED SHIELD CABLE.

|     |                                          |    |          |         |
|-----|------------------------------------------|----|----------|---------|
| H   | UPDATED GRN CONDUCTOR TO GRN/YEL PER ECO | TV | 09/07/17 | 61233   |
| REV | DESCRIPTION                              | BY | DATE     | ECO NO. |

|                                           |                                                                                                               |                                                                                                                            |               |                                                                                                                                                                                                                                                     |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. | 3RD ANGLE PROJECTION<br> | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |               | <div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> <div> <div>TURCK</div> <div> <div>DESCRIPTION</div> <div>KB 3T-*--WSB 3T/S105</div> </div> </div> </div> |
|                                           | MATERIAL                                                                                                      | DRFT IK                                                                                                                    | DATE 03/30/99 | <div> <div>UNIT OF MEASUREMENT</div> <div>MILLIMETER [ INCH ]</div> </div>                                                                                                                                                                          |
| FINISH                                    | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                                               | APVD                                                                                                                       | SCALE 1=1.0   | <div> <div>IDENTIFICATION NO.</div> <div>FILE: 777000605</div> </div>                                                                                                                                                                               |
| CONTACT TURCK FOR MORE INFORMATION        |                                                                                                               | DO NOT SCALE THIS DRAWING                                                                                                  |               | <div> <div>REV</div> <div>H</div> </div>                                                                                                                                                                                                            |
|                                           |                                                                                                               |                                                                                                                            |               | SHEET 1 OF 1                                                                                                                                                                                                                                        |